## STATE OF SOUTH CAROLINA GREENVILLE COUNTY





OLLIE & Know AH Men by These Presents:
for RICHARD, C. ARTLIP CHRISTOBELLE H. ARTLIP Individually and as Attorney-in-Fact/in the State aforesaid, That in consideration of the sum of Two Thousand and No/100---- DOLLARS,

and assumption of mortgage described below, to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roland Cox Richardson and Caroline T. Richardson, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 97, on Plat of Belle Meade, which plat is recorded in the RMC Office of Greenville County, South Carolina, in Plat Book GG, at page 95, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 96 and 97; and running thence along the western side of York Circle S. 19-37 W. 85 feet to joint front corner of Lots 97 and 98; thence N. 85-50 W. 134.8 feet to an iron pin; thence N. 8-18 E. 82.4 feet to an iron pin; thence N. 20-50 E. 74.8 feet to an iron pin; thence S. 58-03 E. 146.1 feet to the beginning corner.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to General Mortgage Company, on which there is a balance due of \$ 13, 310.20 , said mortgage being recorded in Mortgages Volume

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville, South Carolina, in Deeds Volume 552, page 71. Grantee to pay 1958 taxes.

For Power of Attorney, see Deeds Volume 596, page 35.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Signed, Sealed	-and Delivered in	the Presence of	\
1/	F. Child		)
G A	o D	1//+/	}

witness the grantor's(s) hand and seal this 3rd of our Lord One Thousand Nine Hundred and Fifty Eight.

and seal

in the year

	<u> </u>
State of South	Carolina,

Witness the grantor's(s') hand

Personally appeared before me Waco F. Childers, Jr.

and made oath that he saw the within named grantor(s) Christobelle H. Artlip, Individually, and as Attorney-in-Fact-for Richard C. Artlip, deliver the within written deed, and that he, with Edward Ryan Hamer witnes her act and deed Sworn to before me this\_

\_ ≃May Notary Public for South Carolina

## State of South Carolina,) Greenville County

Greenville County

RENUNCIATION OF DOWER

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christobelle H. Artlip Richard C. Artlip wife of the within named

didythis day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roland Cox Richardson and Caroline T. Richardson and Assigns, all her interest and estate, gand also all-her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 3rd May A. D. 19 58

Christobelle St. arthe

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_